SWITZERLAND COUNTY PARK & RECREATION

Library Conference Room

*BOARD MEETING – SEPTEMBER 16, 2021 – 4:30 PM*

AGENDA

1. Call to Order
2. Guests: Jon Bond, Tony Rider
3. Introduction of Guests
4. Minutes
5. Claims
6. REMC:
7. Rumpke:
8. Patriot Water:
9. Florence RSD: 30.27
10. Best Way Disposal: 100.02
11. Lynn Gibson: 615.00.
12. Card member – 96.99
13. Quill: 40.99
14. Old Business
15. Little League – Kathy
16. Scoreboards
17. Insurance claim - Sandy
18. Report of Parks – John K.
19. Camera info @ Markland - Jeremiah
20. Budget Report - Sandy
21. Sealing/striping – Sandy
22. Other
23. New Business
24. Anything?
25. Adjournment