SWITZERLAND COUNTY PARK & RECREATION

CONFERENCE ROOM AT TECH BUILDING

*BOARD MEETING – November 11, 2021 – 4:30 PM*

AGENDA

1. Call to Order
2. Introduction of Guests (if any)
3. Minutes
4. Claims
5. REMC: 706519120 – $

706581120 – $

706873100 - $

1. Rumpke: $150.64
2. Patriot Water: $115.19
3. Florence RSD: $30.27
4. Best Way Disposal: $109.72
5. Card member: $89.01
6. CNS Surety: $120.00 (liability bond)
7. Old Business
8. Little League – Kathy
9. Scoreboards
10. Shutdown of Concession Bldg
11. Report of Parks – John K.
12. Camera info @ Markland - Jeremiah
13. Sealing/striping – Sandy
14. REMC application – Cheryl
15. Plan for Little League Season
16. New Business
17. Other
18. Adjournment