

## **Agenda**

### **Switzerland County Soil & Water Conservation District**

**Wednesday, September 5, 2018**

**7 p.m.**

**USDA Service Center**

#### **Agenda Topics**

#### **Locally Led Resource Concerns Meeting**

##### **I. Minutes**

##### **II. Financial Report**

##### **III. New Business**

###### **A. County Budget Hearings**

###### **B. Forage Meeting and Cost Share**

###### **C. Goat Workshop**

##### **IV. Old Business**

###### **A. Forestry Field Day**

###### **B. Employee Evaluations—October**

##### **V. Committee Reports**

###### **A. Indian-Kentuck Watershed**

##### **VI. Reports**

###### **A. Technician Report**

###### **B. NRCS Report**

###### **C. Other**

##### **VII. Adjourn**