

# AGENDA

## SWITZERLAND COUNTY SOIL & WATER CONSERVATION DISTRICT

*Wednesday, October 4, 2017*

*7:00 p.m.*

*USDA Service Center*

### Agenda Topics

Employee Evaluations

I. Minutes

II. Financial Report

III. New Business

A. Election Committee and Appointment

B. Annual Meeting Ideas

IV. Old Business

A. Forestry Field Day and Forage Workshop

B. Conservation Breakfast

V. Committee Reports

A. Indian-Kentuck

VI. Other

A. Technician Report

B. NRCS Report

C. Other

VII. Adjourn

